

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |

FILED UNDER 35 U.S.C. 371

**PATENT NUMBER**

**U.S. UTILITY Patent Application**

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**PATENT DATE**

SCANNED 5862

|                              |                   |                         |                            |                                   |                          |
|------------------------------|-------------------|-------------------------|----------------------------|-----------------------------------|--------------------------|
| APPLICATION NO.<br>09/807396 | CONT/PRIOR<br>D F | CLASS<br>324 <i>324</i> | SUBCLASS<br>301 <i>131</i> | ART UNIT<br><del>266</del><br>263 | EXAMINER<br><i>Barth</i> |
|------------------------------|-------------------|-------------------------|----------------------------|-----------------------------------|--------------------------|

| TITLE                   | APPLICANTS               |
|-------------------------|--------------------------|
| 1. <b>Chairman</b>      | 1. <b>Mr. J. H. ...</b>  |
| 2. <b>Vice Chairman</b> | 2. <b>Mr. J. H. ...</b>  |
| 3. <b>Secretary</b>     | 3. <b>Mr. J. H. ...</b>  |
| 4. <b>Treasurer</b>     | 4. <b>Mr. J. H. ...</b>  |
| 5. <b>Member</b>        | 5. <b>Mr. J. H. ...</b>  |
| 6. <b>Member</b>        | 6. <b>Mr. J. H. ...</b>  |
| 7. <b>Member</b>        | 7. <b>Mr. J. H. ...</b>  |
| 8. <b>Member</b>        | 8. <b>Mr. J. H. ...</b>  |
| 9. <b>Member</b>        | 9. <b>Mr. J. H. ...</b>  |
| 10. <b>Member</b>       | 10. <b>Mr. J. H. ...</b> |
| 11. <b>Member</b>       | 11. <b>Mr. J. H. ...</b> |
| 12. <b>Member</b>       | 12. <b>Mr. J. H. ...</b> |
| 13. <b>Member</b>       | 13. <b>Mr. J. H. ...</b> |
| 14. <b>Member</b>       | 14. <b>Mr. J. H. ...</b> |
| 15. <b>Member</b>       | 15. <b>Mr. J. H. ...</b> |
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| 19. <b>Member</b>       | 19. <b>Mr. J. H. ...</b> |
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| 27. <b>Member</b>       | 27. <b>Mr. J. H. ...</b> |
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| 67. <b>Member</b>       | 67. <b>Mr. J. H. ...</b> |
| 68. <b>Member</b>       | 68. <b>Mr. J. H. ...</b> |
| 69. <b>Member</b>       | 69. <b>Mr. J. H. ...</b> |
| 70. <b>Member</b>       | 70. <b>Mr. J. H. ...</b> |
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| 72. <b>Member</b>       | 72. <b>Mr. J. H. ...</b> |
| 73. <b>Member</b>       | 73. <b>Mr. J. H. ...</b> |
| 74. <b>Member</b>       | 74. <b>Mr. J. H. ...</b> |
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| 76. <b>Member</b>       | 76. <b>Mr. J. H. ...</b> |
| 77. <b>Member</b>       | 77. <b>Mr. J. H. ...</b> |
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| 79. <b>Member</b>       | 79. <b>Mr. J. H. ...</b> |
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| 81. <b>Member</b>       | 81. <b>Mr. J. H. ...</b> |
| 82. <b>Member</b>       | 82. <b>Mr. J. H. ...</b> |
| 83. <b>Member</b>       | 83. <b>Mr. J. H. ...</b> |
| 84. <b>Member</b>       | 84. <b>Mr. J. H. ...</b> |
| 85. <b>Member</b>       | 85. <b>Mr. J. H. ...</b> |
| 86. <b>Member</b>       | 86. <b>Mr. J. H. ...</b> |
| 87. <b>Member</b>       | 87. <b>Mr. J. H. ...</b> |
| 88. <b>Member</b>       | 88. <b>Mr. J. H. ...</b> |
| 89. <b>Member</b>       | 89. <b>Mr. J. H. ...</b> |
| 90. <b>Member</b>       | 90. <b>Mr. J. H. ...</b> |
| 91. <b>Member</b>       | 91. <b>Mr. J. H. ...</b> |
| 92. <b>Member</b>       | 92. <b>Mr. J. H. ...</b> |
| 93. <b>Member</b>       | 93. <b>Mr. J. H. ...</b> |
| 94. <b>Member</b>       | 94. <b>Mr. J. H. ...</b> |
| 95. <b>Member</b>       | 95. <b>Mr. J.</b>        |

Kyi Chui

## Imaging?

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**ISSUING CLASSIFICATION**

[illegible]

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|---|---------------------------------------|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                       |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                          | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                      | _____<br>(Assistant Examiner)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ | _____<br>(Primary Examiner)           |             | <b>ISSUE FEE</b>                  |              |
|   | _____<br>(Date)                       |             | Amount Due                        | Date Paid    |
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